

# Dr. John M. Be

# March 14, 2025

John Johnstone, President Maria Santini, President Elect Tad Keaton, Vice President Tiffany Cope, Past President Dr. John M. Beasley, Treasurer Paul Wayne, Secretary Tina Holt, Director 3 Scott Beasley, Director 2 Sid Garner, Director 1

Lynn Burns, Sergeant at Arms

#### **ANNOUNCEMENTS** and **EVENTS**

Thursday March 20 -- Golf Tournament Friday March 21 -- No meeting Friday March 21—TAF Workshop—see Heath Friday March 28 — Society American Nosherie Fundraiser with Rotarians Bartending and Serving. Everyone come out, enjoy great dining, and leave some HUGE tips

June 6-7 -- District Conference Paris Landing State Park June 6-7 -- Tractor Pull and BBQ Cookoff June 10 to 14th -- RYLA -- Clarksville

#### LAST PROGRAM

Rotarians From Lawrenceburg and Neighboring Communities Pack 12,000 Meals To Feed The Hungry



80 Rotarians, family, and friends from Lawrenceburg and neighboring communities joined together at Lawrenceburg Rotary Park on Saturday, March 8, 2025 to assemble meal packets for distribution to the hungry. For the seventh consecutive year, the Lawrenceburg Rotary Club partnered with Rise Against Hunger, an international hunger relief organization that distributes food and life-changing aid to the world's most vulnerable. For the second year in a row, Rotarians from Pulaski, Waynesboro, and Columbia assisted with the event.

The project consisted of assembling dehydrated food packages containing rice, soy, mixed vegetables, and a vitamin packet capable of feeding up to six people. The Lawrenceburg Rotary Club purchased food and supplies through Rise Against Hunger which also provided workstations and guidance on how to efficiently package the items. Rise Against Hunger will consolidate locally assembled packages with output from similar events, then ship overseas to a disaster area or other sustainable program where food is needed.

Event coordinator Maria Santini stated "After participating in one of these events at our Rotary District Conference in 2018, I wondered if Lawrenceburg Rotary could do such a project on its own. Our club's Board agreed to fund the project and we found enthusiastic support from our club's membership". This has become an annual event for our club and we have packaged over 88,000 meals in the last seven years. Rotarians from Pulaski, Waynesboro, and Columbia assisted with this year's event".

The Lawrenceburg Rotary Club is a member of Rotary International, an organization consisting of 1.2 million Rotarians in over 46,000 clubs operating in 200 countries and regions across the globe. The local club manages the Middle Tennessee District Fair and numerous other projects in Lawrenceburg and Lawrence County, Tennessee.





Our Thursday night social on March 6 was themed "For the Love of Rotary." The function was rescheduled due to bad weather in late February. Lawrenceburg Rotarians generously donated \$1900 to the Humanitarian Fund and \$100 to RI Polio Plus. This also means that a club match of \$2000 went to The Rotary Foundation. Thank You to all Rotarians who have donated this year.

As a reminder, Club match has now exceeded budget and will be suspended until the new Rotary year beginning in July.

#### March 14 Meeting

Giles County Makers Market-Kariane Lam

#### **Charitable Contributions Corner**

Humanitarian Fund YTD - \$2370

Lawrenceburg Rotary PHF

If bringing guest(s) to a Friday Rotary Meeting, please notify Donna Pack at (931) 242-3744 by Wednesday so that the appropriate number of lunches can be ordered.

If you find an error in attendance – Absent list, Make-Ups, or would like to know how you stand on attendance. – Please email <u>rclburgsec@gmail.com</u> and I'll make the correction or let you know if you need to do a makeup. — Thanks. Paul







### SCRAMBLE FOR HUMANITY GOLF TOURNAMENT

# MARCH 20, 2025 SHOTGUN START 1PM Lawrenceburg Golf & Country Club 1901 W.Gaines Lawrenceburg, TN

\$100 PER PLAYER \$400 PER TEAM

## CASH PRIZES

For registration contact golf shop: 931-762-2500 For sponsorships contact: Tiffany Cope 931-629-0293

# ANNUAL FUND - AREAS OF FOCUS



